

**CREW LIST**

(including Skipper)

To be completed and submitted to the Race Secretary by not later than 18h00 SAST on Wednesday 8th of November 2017.

NAME OF VESSEL: \_\_\_\_\_ SKIPPER SIGN \_\_\_\_\_

	Name	Contact Number	Club	SAS #
1				
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15				

(Please print another of these forms if your crew exceeds 15)